

Summary of the Friday Sermon Delivered By Hazrat Mirza Tahir Ahmad - Khalifatul Masih IV, on 7th August 1998

Do you enjoin others to do good and neglect yourselves while you read the Book? Will you never understand?

And seek help with fortitude and Prayer; this indeed is hard except for the chivalrous.

The Holy Quran. al-Baqarah [The Heifer]: 45, 46.

I shall deliver some basic instructions regarding administrative issues.

Out of the big triumphs of the *Jalsa* was one beheld by many who all felt in their hearts that there were many bounties of Allah. That is that many things that had been forgotten which were observed by the *Jamat* for a long time were recalled in this *Jalsa*. A custom that took place ever since Qadian is the keeping of a red book and all the officers would sit together and enter all the blunders of the *Jalsa* into that red book which would then serve as a guide for future *Jalsas* and is utilised by all who attend as well as by the officers to-be. So they remember not to commit the same mistakes in future. I advise MTA with reference to the flaws in its Transmission to keep such a red book with detailed instructions.

Similarly wherever Ahmadi *Jalsas* take place anywhere in the world such a red book is needed that would be facilitated by the centre who would take note as to whether it is being updated in relation to its previous entries. New Ahmadi converts should be given access to this book after all the relevant entries have been made. They should also be told that it is their duty to care for it.

In this connection I advise all sub-committees to analyse their flaws. All proceedings should be entered into the red book as to what the flaws were and what reformatory steps were taken. Every official would read the instructions entered in the red book and sign to affirm they have understood all things and then they should also inform all their subordinate officers about them. In order to make the *Jamat* administration comprehensive and to make it ever more beautiful for the future it is very important to make this red book a custom that should be kept with in detail as I have explained. I am able to draw your attention to it as a result of the teaching of *The Holy Quran*. In this way many a great hurdle can be eased in your life and with the grace of Allah we can be saved from perils.

All the missionaries who lead their countries should issue instructions that a book also be prepared about the important events happening in their countries. These should also include worldly events that have borne consequences. This is how through the bounty of Almighty God Ahmadi faced the least of losses in any nationwide turbulence that affected others on a large scale. With the grace of Allah the Ahmadiyya Community has a guardian. Allah the Almighty enables him to observe with a minute eye and as a result of observing with a minute eye Allah the Almighty saves it from major damage. It is important to take precautionary measures in the light of disturbances taking place everywhere. In many cases not only is it important to deliver detailed instructions but also to do so in time. All these aspects should also be entered into your red book.

Remember that we are to proceed ahead regardless of however many disturbances may occur. The work of preaching should not stop as a result of disturbances. The *Jamat* should endeavour to preach with the possibility of disturbances in mind. We are not stopping at 500000. I hope that as I have discussed the plans in detail with the leaders of the *Jamat* that it is not implausible that next time Allah the Almighty would enable us to grow to 10000000 and when we do increase to 10000000 then do not forget the 20000000 for the following year. If we proceed ahead in this way then in a few years the entire world would be at the feet of Muhammad ﷺ the Holy messenger of Allah. This scheme is not based on mere wishful thinking. When we plan wisely, stick to it steadfastly and seek help from Allah through prayer then that scheme is in the hands of Allah the Almighty. Even though future hopes would be the dreams of Sheikh Chilli in the eyes of the world but my dreams are based on the Quran, they are based on the statements of Allah. I mention these things in the sermon because it is the duty of the *Jamat* not to let their Officials forget these things.

The situation in Pakistan is even more dire and there is a danger of its worsening rapidly but remember one thing that even if the situation worsens it would in turn prove in favour of the Ahmadiyya Community in the final analysis and with the bounty of Allah the final result would prove fatal for the Mullah and I sincerely hope that the Mullah would not see in the next century hoping for triumph. Try to train the people of Pakistan morally along with that of your representatives so that they come to the right path. Shake the nature of the representatives of Pakistan and that of its people. If that nature wakes up then the nation would awaken. If it goes on sleeping then the nation would go on falling asleep for ever. In the end the verses I recited at the beginning of the sermon would if Allah wills be the theme presented in the next sermon.